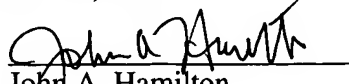


**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service via Express Mail Label No. EL449600920US, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 24, 2003.

  
John A. Hamilton  
Reg. No. 48,946

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Edward R. Dovner, et al.  
Application Serial Number: N/A  
Filed: Herewith  
For: ABDOMINAL EXERCISE SYSTEM

Examiner: N/A  
Group Art Unit: N/A

PERKINS, SMITH & COHEN, LLP  
One Beacon Street  
Boston, MA 02108  
(617) 854-4000

To: Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

This Information Disclosure Statement (Form PTO-1449) is submitted under 37 CFR 1.97(b).

**REMARKS**

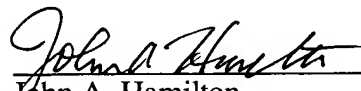
Applicant submits herewith an Information Disclosure Statement under 37 CFR 1.97(b).

The following information is presented in the event that a call may be deemed desirable by the Examiner:

JOHN A. HAMILTON (617) 854-4000.

Respectfully submitted,  
Edward R. Dovner et al., Applicants

Dated: November 24, 2003

By:   
John A. Hamilton  
Reg. No. 48,946  
Attorney for Applicants

**FORM PTO-1449**  
**U.S. DEPARTMENT OF COMMERCE**  
**PATENT AND TRADEMARK OFFICE**

ATTORNEY DOCKET NO.: 6353-105

APPLICATION SERIAL NO.: N/A

GROUP ART UNIT: N/A

APPLICANT: Edward R. Dovner, et al.

EXAMINER: N/A

FILING DATE: Herewith

CONFIRMATION NO.: N/A

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | DOCUMENT<br>NO. | DATE     | NAME                  | CLASS/SUB-<br>CLASS | FILING DATE IF<br>APPROPRIATE |
|---------------------|-----------------|----------|-----------------------|---------------------|-------------------------------|
|                     | 3,951,404       | 04/20/76 | Brown                 | 272/142             |                               |
|                     | 4,570,921       | 02/18/86 | Arnold                | 272/137             |                               |
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**FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | DOCUMENT<br>NO. | DATE | NAME | CLASS/SUB-<br>CLASS | TRANSLATION<br>YES NO |
|---------------------|-----------------|------|------|---------------------|-----------------------|
|                     |                 |      |      |                     |                       |
|                     |                 |      |      |                     |                       |
|                     |                 |      |      |                     |                       |

**OTHER DOCUMENTS**

(Including Author, Title, Date, Pertinent Pages, etc.)

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**EXAMINER****DATE CONSIDERED**